MASS [SERVICE] OF THANKSGIVING

FOR THE LIFE OF

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of death\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHOTO

PARISH OF ST ANTONY’S, FOREST GATE

Time and date of Funeral\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ENTRANCE HYMN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No’

THE PLACING OF CHRISTIAN SYMBOLS:

{Family members are welcome to do this. It involved covering the coffin in a Pall (white garment to remind us of our Baptism, (2 people needed) a Bible and a crucifix – 2 more people needed. If you want Family Members to do this type in…..”The Family /or their names/ will now place Christian symbols on the coffin” or if not family simply “Christian symbols are now places on the coffin”

FIRST READING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

READ BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PSALM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No’\_\_\_\_\_\_\_\_

SECOND READING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

{Optional}

READ BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GOSPEL AND HOMILY: {Priest/Deacon/Lay Minister}

PRAYERS OF INTERCESSION:

Read by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFERTORY HYMN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No’

While the offertory hymn is sung the gifts will be brought forward by:

{Optional 2-4 people}

[There is no offertory hymn nor procession if it is a Service]

Names:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[There are no communion hymns if it is a Service]

DURING COMMUNION HYMN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No’\_\_\_\_\_\_\_

AFTER COMMUNION HYMN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No’\_\_\_\_\_\_\_

{Optional}

EULOGY/SPECIAL POEM/etc by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FINAL COMMENDATION AND FAREWELL

HYMN DURING INCENSATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*{Most families chose the following, which is not in the hymn books, so if you use it please, print out the words as follows:}*

May the choir of angels come to greet you.

May they speed you to Paradise.

May the Lord enfold you in his mercy.

May you find eternal life.

FINAL HYMN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No’

*{All of the following is optional and simply*

*an example for you to follow, if you so wish}*

“We would like to thank you for being here today………………………………………………………etc”

We are now going to ……cemetery/crematorium and invite you to join us and then return with us to ………. for refreshments.

*{Or if you wish to keep the committal as just family…..}*

"We are now going to ……

Cemetery/crematorium and invite you to wait for us at ……. for refreshments.

*{Some families put another photo here or a poem/prayer}*

Those wishing to make a donation in the memory of ….. are invited to give to …… via the Funeral Direction or collection as you leave church